



# Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

October 11, 2018

6:30 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at (702)455-0560 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members: Danielle Walliser – Chair Paul Thomas-Member  
 Max Carter- Vice Chair  
 Earl Barbeau-Member

Secretary: Jill Leiva, 702-334-6892, [jillniko@hotmail.com](mailto:jillniko@hotmail.com)

County Liaison: Tamara Williams, Janice Ridondo, Kelly Benavidez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 13, 2018 Minutes (For possible action)
- IV. Approval of Agenda for October 11, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
 SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
 YOLANDA KING, County Manager

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)
2. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the **Sunrise Manor** TAB for a two-year term beginning January 2019. (For discussion only)

Planning & Zoning

10/16/18 PC

1. **DR-18-0677-USA & CLARK COUNTY LEASE:**

**DESIGN REVIEW** for a proposed building addition (fitness room expansion) in conjunction with an existing public park (Hollywood Regional Park) on a portion of a 60.0 acre parcel in a P-F (Public Facility) Zone. Generally located on the east side of Hollywood Boulevard, 1,400 feet south of Charleston Boulevard within Sunrise Manor. CG/mk/ml (For possible action) **10/16/18 PC**

10/17/18 BCC

2. **UC-18-0672-L N Y INVESTMENT, LLC:**

**USE PERMITS** for the following: **1)** permit a proposed vehicle paint and body shop facility; and **2)** permit a proposed vehicle maintenance facility in the APZ-2 Overlay District.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the separation from a vehicle paint and body shop to a residential use; and **2)** permit a vehicle paint and body shop as a principal use in conjunction with previously approved tire sales and installation, vehicle maintenance, and vehicle repair facilities on a portion of 3.9 acres in an M-D (Designed Manufacturing) (APZ-2) Zone. Generally located on the east side of Lamb Boulevard and the north side of Lake Mead Boulevard within Sunrise Manor. MK/md/ml (For possible action) **10/17/18 BCC**

3. **WC-18-400198 (UC-18-0168) –L N Y INVESTMENT, LLC:**

**WAIVER OF CONDITIONS** of a use permit (UC-18-0168) requiring no vehicle paint shop in conjunction with previously approved tire sales and installation, vehicle maintenance, and vehicle repair facilities on a portion of 3.9 acres in a M-D (Designed Manufacturing)(APZ-2) Zone. Generally located on the east side of Lamb Boulevard and the north side of Lake Mead Boulevard within Sunrise Manor. MK/md/ml (For possible action) **10/17/18 BCC**

4. **ZC-18-0693-LA CASA I, LLC:**

**ZONE CHANGE** to reclassify 1.8 acres from C-2 (General Commercial) Zone to M-D (Designed Manufacturing) Zone.

**USE PERMITS** for the following: **1)** a proposed towing service facility; **2)** accessory vehicle repair; and **3)** reduce separation of vehicle repair from an existing residential development.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce street landscaping; and **2)** allow non-standard improvements (landscaping) within the future right-of-way (Fremont Street).

**DESIGN REVIEWS** for the following: **1)** commercial building; **2)** towing service facility; **3)** manager's unit; and **4)** vehicle repair building for a towing service and vehicle repair facility on 2.3 acres in the MUD-3 Overlay District. Generally located on the northeast side of Fremont Street, 1,200 feet northwest of Mojave Road within Sunrise Manor (description on file). CG/mk/ml (For possible action) **10/17/18 BCC**

5. **ZC-18-0699-ORVPP TRUST & KUMAR, RASMI TRS:**

**ZONE CHANGE** to reclassify 1.6 acres from R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) Zone.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce street landscaping along Owens Avenue; **2)** reduce open space area; and **3)** modified street standards.

**DESIGN REVIEWS** for the following: **1)** a multiple family residential development; and **2)** alternative parking lot landscaping. Generally located on the northeast corner of Owens Avenue and Betty Lane within Sunrise Manor (description on file). LW/mk/ml (For possible action) **10/17/18 BCC**

11/06/18 PC

6. **DR-18-0709-SCHOOL BOARD OF TRUSTEES:**

**DESIGN REVIEWS** for the following: **1)** a shade structure; and **2)** additional lighting installation for an existing playground at Cesar Chavez Park on 18 acres in a P-F (Public Facility) Zone. Generally located on the east side of Radwick Drive and approximately 830 feet south of Owens Avenue within Sunrise Manor. CG/jor/ml (For possible action) **11/06/18 PC**

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YOLANDA KING, County Manager

7. **UC-18-0721-NELSON, JOHN GARY & REAY-NELSON, SHIRLEY:**  
**USE PERMIT** to allow existing accessory structures not architecturally compatible with the principal structure.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced interior side setback; **2)** reduced rear setback; **3)** reduced separation between existing accessory structures; and **4)** reduced separation between accessory structures and the principal residence in conjunction with an existing single family residence in a R-D (Suburban Estates Residential District) Zone. Generally located on the east side of Los Meadows Drive, 496 feet north of Washington Avenue within Sunrise Manor. CG/jor/ml (For possible action) **11/06/18 PC**
  
  8. **UC-18-0727-THEMARNI, LLC:**  
**USE PERMIT** for on-premises consumption of alcohol (supper club).  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce separation from on-premises consumption of alcohol (supper club) and a residential use; and **2)** reduce parking for a supper club in conjunction with a retail center on 1.2 acres in a C-1 (Local Business) Zone.  
Generally located on the southwest corner of Charleston Boulevard and Lamont Street within Sunrise Manor. CG/jt/ml (For possible action) **11/06/18 PC**
  
  9. **WS-18-0729-SUNRISE TRUST:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the interior side setback of a patio cover in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Benedict Drive and 130 feet north of Mesquite Avenue within Sunrise Manor. CG/jor/ml (For possible action) **11/06/18 PC**
  
  10. **WS-18-0749-MOJAVE 15, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced side setback; **2)** alternative landscaping; and **3)** bicycle parking.  
**DESIGN REVIEW** for a proposed office/warehouse facility on 2.4 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the west side of Palm Street, 630 feet south of Olive Street within Sunrise Manor. CG/pb/ml (For possible action) **11/06/18 PC**
- 11/07/18 BCC**
11. **ET-18-400202 (WS-0375-17)-JRG LIVING TRUST & GUTIERREZ JOSE & RENE TRS:**  
**WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** for the following: **1)** parking lot landscaping; **2)** street landscaping; **3)** reduce setback for a proposed structure (decorative fence) and existing structure (chain-link fence); **4)** reduce setback from the right-of-way for a proposed structure (decorative fence) and existing structure (chain-link fence); **5)** on-site paving; **6)** trash enclosure; and **7)** off-site improvements (curbs, gutters, sidewalks, streetlights, and partial paving along streets).  
**DESIGN REVIEW** for a proposed parking lot on 0.9 acres in an M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District. Generally located on the east side of Dalhart Avenue and the south side of Park Street within Sunrise Manor. CG/sd/ml (For possible action) **11/07/18 BCC**

VI. General Business :

1. Review/finalize FY 2019/2020 budget request(s) and take public comment on the budget request(s). (For possible action).

- VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

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YOLANDA KING, County Manager

VIII. Next Meeting Date: November 1, 2018

IX. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<https://notice.nv.gov/>

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